### The Angler

Newsletter of the Colorado-Wyoming Chapter of the American Fisheries Society Volume 33, Number 3, November 2010

#### **2011 Annual Meeting**

# Marriott Hotel, 350 East Horsetooth Road, Fort Collins, Colorado February 22-25, 2011

The 2011 Annual Meeting of the Colorado/Wyoming Chapter of the American Fisheries Society will be held jointly with the Annual meeting of the Colorado Chapter of the Wildlife Society in Fort Collins, CO, February 22-25, 2011. Continuing education will be Tuesday, February 22 (the day after Presidents Day), with a welcome reception for meeting attendees Tuesday evening. Presentations will follow on Wednesday (invited speakers), Thursday (invited speakers and contributed papers), and Friday morning (contributed papers). There will be a student social Wednesday evening, business lunch on Thursday, and banquet on Thursday evening. The program title is From the Cradle to the Grave: Recruiting and Retaining Natural Resource Recreationists and we have some exceptional invited speakers coming this year.

A room block has been reserved at the federal rate of \$85/night under joint AFS/CWS meeting. Room reservations can be made in the block by clicking on this

link: <a href="http://www.marriott.com/hotels/travel/ftcco?groupCode=afsafsa&app=resvlink&fromDate=2/21/11\_8toDate=2/25/11">http://www.marriott.com/hotels/travel/ftcco?groupCode=afsafsa&app=resvlink&fromDate=2/21/11\_8toDate=2/25/11</a>. Anyone not using this link should clearly identify that they are making reservations to attend the joint AFS/CWS meeting so that we get credit for the room reservation. This is important because we need to meet our room obligations. Phone number for the Fort Collins Marriott is: 1-970-226-5200. Reservations can be made in the hotel block until February 18, 2011.

Meeting registration information will be available soon. Credit card payments for registration will be accepted online again this year! Details will be sent to membership soon. **Deadline for early registration is February 8, 2011.** 

#### First Call for Papers

We are once again looking for members to share all of the great work they have been doing over the past year by giving a presentation or poster. This years meeting topic is Recruitment of Natural Resources Recreationists and/or Hunter/Angler Recruitment. That said, all topics are of interest and no one will be denied. **Final deadline for presentation and poster abstracts is January 15, 2011.** 

Abstracts for contributed papers and posters should be prepared as a MS Word or WordPerfect file in 12 point, Times New Roman font, left aligned and include the following information.

- 1. A brief descriptive title.
- 2. Names, addresses, telephone and FAX numbers, and e-mail addresses for all organizers. Presenter must be clearly identified
- 3. An abstract of 350 words or less.
- 4. Indicate whether presenting a poster or oral presentation. Please indicate the presentation type 2x2 slides or using an LCD projector and PowerPoint Presentation.
- 5. Indicate if presenter is a student.
- 6. Indicate length and width of poster.
- 7. Indicate whether presentation is informational or follows scientific method (helps in judging process).

# Abstract Example

Title: Program Committee

Authors: Rick Henderson (Presenter), US Forest Service, 925 Weiss Drive, Steamboat Springs, CO, 80487, 970-870-2219 (W), 970-870-2284 (F), <a href="mailto:rhenderson01@fs.fed.us">rhenderson01@fs.fed.us</a>; Laura Leslie Burckhardt, SWCA Environmental Consultants, 8 Cactus Drive, Cody, WY 82414, 307-213-4631 (W), <a href="mailto:lleslie@swca.com">lleslie@swca.com</a>

Abstract: The abstract may include but is not required to include a problem statement, objectives,

findings, and conclusions.

Preference: Oral presentation preferred. LCD.

Student: No.

All contributions must be submitted in either of two ways:

1. E-mail to Laura Leslie Burckhardt at <a href="mailto:lleslie@swca.comand">lleslie@swca.comand</a> Rick Henderson at <a href="mailto:rhenderson01@fs.fed.uswith">rhenderson01@fs.fed.uswith</a> contributed paper/poster abstract attached as an MS Word or WordPerfect file.

2. Submit on CD in MS Word or WordPerfect to: CO/WY Program Committee, Rick Henderson, US Forest Service, 925 Weiss Drive, Steamboat Springs, CO 80487

For additional information, please contact Laura Leslie Burckhardt at 307-250-1213 or Rick Henderson at 970-870-2219

#### **Continuing Education**

There will be two continuing education courses offered during the 2011 annual meeting. The first course will cover Fish and Wildlife Adaptive Management. It will be instructed by Bill Kendall, Professor and Assistant Coop Unit Leader at Colorado State University, and limited to 40 participants. The format for this workshop will be a combination of lecture, discussion of case studies, and small group discussion. The second course will cover Facilitation and Conflict Resolution. It will be instructed by Jessica Thompson, Professor at Colorado State University, and limited to 20 participants. The format for this workshop will combine lecture and group exercises. Both courses will be taught on February 22, and the registration cost for each is \$25.

# **Awards Nominations**

The Colorado/Wyoming Chapter has four award classifications for recognizing our fisheries professionals and the Awards Committee needs your help in determining qualified candidates. This is an opportunity for you to become involved and see that your professional peers receive the deserved recognition from this American Fisheries Society.

<u>Award of Excellence:</u> Recognizes (since 1980) an individual who has made significant contributions in the fishery-aquatic resource field. This award was formerly (1977-79) known as Fishery Worker of the Year Award.

<u>Max Award of Merit:</u> In honor of Max Rollefson (WGFD), this atta boy recognizes a short-term professional accomplishment in management, administration, research or culture. This award evolved from the original Stream Habitat Award (1977-1982) and (since 1991) has been broadened to recognize accomplishments in a wider range of aquatic endeavors.

<u>Outstanding Mentor Award:</u> This award will recognize a fisheries professional who has shown substantial devotion to assisting or mentoring prospective fisheries students/professionals, current fisheries students, or fisheries professionals.

<u>Leaky Boot Award:</u> Recognizes the most outrageous behavior of any fisheries student or professional in the year subsequent to the chapters annual meeting.

Information on how to complete a nomination will be available in the next issue of The Angler. For more information please contact Jason Burckhardt at 307-527-7322 x\*814 or <u>Jason.Burckhardt@wgf.state.wy.us</u>.

# **Audio-Visual Committee Volunteer Needed**

Want to help with the annual meeting, but only looking for a short-term commitment? Please consider volunteering for the Audio-Visual Committee. This committee is responsible for audio-visual equipment arrangements and for training Audio-Visual volunteers (generally students) on proper equipment use during the annual meeting. It is imperative that we fill this role. Please contact Ann Widmer

(awidmer@swca.com) if you are able to help out or are interested in more information.

#### Next ExCom Meeting

The next Executive Committee (ExCom) meeting will be <u>Tuesday, December 7, 2010</u> at the USGS Fort Collins Science Center located at 2150 Centre Avenue, Building C, Fort Collins, CO 80526-8118 (map: <a href="http://www.fort.usgs.gov/About/directions.asp">http://www.fort.usgs.gov/About/directions.asp</a>), beginning at 9:00 am. We will be discussing and touring the Annual Meeting location and addressing other relevant chapter business. The meeting should wrap up by 5:00 pm. Any committee members that would like to attend are welcome. Please let Ann Widmer (<a href="mailto:awidmer@swca.com">awidmer@swca.com</a>) know if you are unable to attend and have an item the ExCom should address. Additionally, if you are unable to attend and would like to join by phone, we can make those arrangements.

### Budget and Bylaws Updates

The FY2011 Chapter Budget was approved and will soon be posted on the website. The revisions to the Chapter Bylaws that the chapter voted on at the last business meeting were approved by Western Division and the Parent Society in June 2010. The revised Bylaws will soon be available on the chapter website.

#### 2012 Western Division AFS Meeting Volunteers Needed!!!

The CO/WY Chapter of the AFS will be hosting the 2012 Western Division Annual Meeting in Jackson, WY. Although the meeting is over a year away, we need to start planning now to make this meeting a success. We are currently seeking volunteers for the committees listed below. Please consider volunteering some of your time so that our chapter is represented well during the 2012 WDAFS Annual Meeting. Ideas for symposia are also needed. If you would like to volunteer for a committee or have any other ideas to make the meeting successful contact Diana Sweet at <a href="mailto:diana.sweet@wgf.state.wy.us">diana.sweet@wgf.state.wy.us</a>.

# Western Division 2012 Committee Vacancies

Audio-Visual - coordination of all AV items including finding laptops/projectors/cords/mics/etc. for the meeting, loading talks, setting up laptops and projectors at the meeting, coordinating with the event venue on AV issues.

Program - Solicit speakers and oversee the submission of abstracts.

Catering - coordinate with event venue on all food issues, coordinate banquet, lunches, and breaks, deal with special diet requests, etc.

Arrangements - coordinate with event venue on all room and facility requirements.

Continuing Education - organize and arrange for continuing education courses.

Website - create and keep updated a 2012 WD website.

Fundraising - solicit funds to help pay for meeting.

Awards - coordinate nominations and presentation of awards.

Best Paper/Poster - coordinate judging of best paper/poster during the meeting.

Raffle/Auction - coordinate donation and purchase of items for raffle, live auction, and silent auction. Run these events during the meeting.

Tradeshow/Vendors/Sponsors - contact companies to be in tradeshow or sponsor breaks during the meeting.

Registration - coordinate online and paper registration for the meeting. Set up and organize registration during the meeting.

IF YOU WOULD LIKE OPT OUT OF THIS EMAIL LIST PLEASE CONTACT STEVE GALE AT Steve.Gale@wgf.state.wy.us